### ANNEX 1

**45th CISM World Military Parachuting Championship**

***Preliminary Agreement***

**To be returned before 1st of March 2022**

**Contact of the Organizing Committee:** [cism45wmpc@gmx.at](mailto:cism44wmpc@gmx.at)

with copy to : - CISM Sports Director: [luiz.fernando@milsport.one](mailto:luiz.fernando@milsport.one)   
 - President of CISM Parachuting Committee [parachuting@milsport.one](mailto:parachuting@milsport.one)

NATION :

TOTAL NUMBERofPARTICIPANTS**:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Officials (max. 3) | Athletes (max. 13) | CSC\*  (max 1) | Referee (min. 1) | **Total** |
| Men |  |  |  |  |  |
| Women |  |  |  |  |  |
| **Total** |  |  |  |  |  |

\* CSC member only, see <https://www.milsport.one/sports/parachuting>   
Name of qualified Judge:   
(mandatory, a form without a judge is not valid) ................................................................  
  
Type of judge’s license (ASF/ CISM and/or FAI cat1 ):.........................................

Means of transport: o flight O train O car

ACCOMMODATION (Will the mission use organizer provided barracks O   
 or   
do you intend to stay at a hotel on own expense ? (Note: E 2 above! ) O

DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE OF CHIEF OF DELEGATION

RANK/NAME:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| Your Contact | Rank/Name |  |
| Phone |  |
| Fax |  |
| E-Mail |  |